

Research Curu

Ondare Journal of Malitation optimizes Subjects (188N : 2349-266N)

UGC Approved Journal No. 63726

Impact Factor: 3.021

website: www.researchguru.net

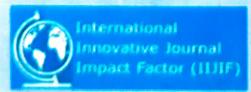
Volume-12, Issue-1, June-2018

Email:researchguru125@gmail.com



Editor-In-Chief Dr.K.G.Patel

Executive Editor Mr.Rakesh Patel



Research Guru: Online Journal of Multidisciplinary Subjects (Peer Reviewed)





Online Journal of Multidisciplinary Subjects (ISSN: 2349-266X)

UGC Approved Journal No. 63726

Impact Factor: 3.021

website: www.researchguru.net

INDEX

Volume-12, Issue-1, June-2018

No.	Name of The Title	Author	Subject	Page No.
	Indian Constitution and Sardar Patel	Dr.Vasant Patel	History	01 to 09
	Intelligence Level of Government and Private aided School Students	Dr.HanifG.Nandoliya	Psychology	10 to 14
3	Psychological Well-being of government and private aided Higher Secondary School Teachers	Dr.Vrajesh Mistri	Psychology	15 to 22
4	A comparative study of self concept among the children living with family and children living in orphanage	Priyanka Soni	Psychology	23 to 30
5	Self-Actualization among Jain Saints and Hindu saints	Niteshkumar N.Patel	Psychology	31 to 44
6	Psychological Well-being of Working and Non-Working Women	Rajesh Parmar	Psychology	45 to 54
7	Study of the most significant properties of soil of Visnagar Taluka, Mehsana District	Upendra R.Patel & PradhumanA.Parmar	Chemistry	55 to 73
8	On Almost (ω) Regular Spaces	R.Tiwari&M.K.Bose	Mathematics	74 to 81
9	Media and Challenges to Sustainable Development	Aribam Bidyarani Sharma & Dr.Ganesh Sethi	Mass Communi cation	82 to 96
10	Self- efficacy and learned optimism as predictors of happiness in students	Aditya Chamuah & Dr.R Sankar	Psychology	97 to 103
11	Students' Union in Institutions of Higher Education of India: A Critical Study of Needs, Significance and Roles	Aftab Alam & Mod Istyak Ali	Education	104 to 113
12	Study of Nutrients of Agricultural soil of sami taluka in patan District	Upendra R.Patel & PradhumanA.Parmar	Chemistry	114 to 132
13	Financial performance analysis	Ajaybhai R.Prajapati	Commerce	133 to 137
14	India and Iran Relations during Jawaharlal Nehru's Tenure as prime minister of india	Alima Naqvi	History	138 to 143
15		Dr.Amita Verma	Law	144 to 154
16	Attitude of B.Ed Students towards Teaching Profession in West Bengal	Amir Hossain	Education	155 to 160
17	Demons of Delusion: An Eco feminist Reading of Akam	Amrutha Mohan	English	161 to 165
18	Generalist-Specialist Controversy in the indian administrative system: an appraisal	Anandkumar P.Shah	Political Science	166 to 171
19	Banefction of Lala Lajpat Rai to Jalandhar	Anil Kumar	History	172 to 177
20	Private tuition dependency:causes,consequences and possible ways-out	Animesh Chowdhury	Education	178 to 182
21	Assessment of Macro and Micronutrients in Soils of Vadagam Taluka, Banaskantha District	Upendra R.Patel & Others	Chemistry	183 to 201
22	Aspects of Fiscal Environment in Haryana	Dr.Anjana Nagpal	Economics	202 to 215
23	Working Memory and Processing Speed among Low Achievers in Mathematics	Anu Joy Singh & Dr.Vidhya Ravindranadan	Psychology	216 to 224
24	Recent Trends in Indian Ecommerce	Dhaval Mehta & Anumeha Mathur	Commerce	225 to 235
25	A study of emotional intelligence and mental health of yoga specialised and general pupil teachers	Anurag Sankhian	Education	236 to 241
26	Understanding Citizens Engagement in Public Policy Development in Context of New Education Policy in India	Dr. Arpit Patadiya	Political Science	242 to 248
27		Arpon Sarki	Political Science	249 to 255
28	Domestic violence against women and pwdv act, 2005	Asharani .A	Political	256 to 263
29	National Echoes in the Works of Bharati Mukherjee and Rohinton Mistry	Ashishkumar V.Patar	English	264 to 267
30	The state of the s	Dr.Asraful Alam	Geography	268 to 281
31	mil Division	Upendra R.Patel & Pradhuman A.Parmar	Chemistry	282 to 300

Impact Factor: 3.021 website: www.researchguru.net Volume-12, Issue-1, June-2018

Self-Actualization among Jain Saints and Hindu saints

Prof. Niteshkumar N. Patel
Assistance Professor,
Arts and Commerce College, Vadnagar
niteshp101188@gmail.com; Mo: 9904110504

ABSTRACT

The present investigation to find out the difference of Self Actualization between Jain Saints and Hindu Saints. The sample constructed of 400 Jain Saints and Hindu Saints. Out of them 120 Jain Male and Female Saints, 120 Hindu Male and Female Saints for this purpose of investigation. The research design is 2X2X2 factor factorial design. The IVs are (A) Religion has two levels (A1) Jain Saints; (A2) Hindu Saints, (B) Gender has two levels (B1) Male; (B2) Female, (C) Experience has also two levels (C1) 1 to 5 years and (C2) 6 to 10 years. The DV is Self Actualization scale developed by Sharma K.N. (2000) was administered to measure their Self actualization level. Scoring has been done as per manual. The data was analyzed by ANOVA. Result was found that, there is significant difference in the mean score of self-actualization among 1-5 years experiences and 6-10 years experienced saints. There is significant difference in the mean score of self-actualization among 1-5 years experienced Jain and Hindu saints, 6-10 years experienced Jain and Hindu saints, 1-5 years experienced Jain male and Hindu male saints, 1-5 years experienced Jain female and Hindu female saints, 6-10 years experienced Jain male and Hindu male saints, 6-10 years experienced Jain female and Hindu female saints, There is significant difference in the mean score of self-actualization among 1-5 years experienced Jain male and Jain female saints, 6-10 years experienced Jain male and Jain female saints., 1-5 years experienced Hindu male and Hindu female saints and also significant between 6-10 years experienced Hindu male and Hindu female saints.

Introduction:

India offered milder climatic conditions and where, agriculture was batter developed than several other places in the neighbouring countries. Gradually, these people adopted the life style prevalent in India and that is how, it is a country made up of different kind of people and in real sense, it is a melting pot.

Jainism lays heavy emphasis on nonviolence (Ahimsha) and the believers of this religion, whether a monk or a householder are supposed to evolve to the